

**CHILDREN, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Tuesday, 15th September, 2026

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**

AGENDA

CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 15 September 2026 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **James Willis**
Telephone: **03000 417831**

Membership (13)

Reform UK (8): Mr T Mole (Chairman), Mr T Mallon (Vice-Chair), Mr J Baker,
Mr A Kibble, Mr R Mayall, Mr T L Shonk, Mrs B Porter and
Miss D Morton

Liberal Democrat (1): Mrs T Dean, MBE

Restore Britain (1): Mr P Thomas

Green (1): Mr P Stepto

Conservative (1): Ms C Russell

Labour (1): Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 14 July 2026 (Pages 1 - 8)
- 5 Verbal Update by Cabinet Members
- 6 Performance Monitoring (Pages 9 - 74)
- 7 26/00048 - Proposal for KCC capital contributions to the DfE Schools Rebuild Programme for Water Meadows Primary school to include 2 forms of entry core facilities to the 1 form of entry rebuild (Pages 75 - 88)

- 8 26/00049 - Proposal to accept Department for Education (DfE) funding in support of Phase 3 of the School Based Nursery programme 2027 to 2030 (Pages 89 - 108)
- 9 26/00044 - Replacement of modular classrooms at Dover Grammar School for Girls - Additional Funding Request (Non Key Decision) (Pages 109 - 122)
- 10 KCC Maintained School Estate - Condition Survey Update (Pages 123 - 128)
- 11 Work Programme (Pages 129 - 130)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Monday, 7 September 2026